

Board of Trustees Meeting Agenda

Tuesday, June 23, 2020 10:45 A.M.

(or immediately following the Legislative Committee meeting)

- I. Call to Order (Dr. Brian Rutledge, Chair)
 - A. Invocation
 - B. Pledge of Allegiance
 - C. Approval of Agenda
 - D. Approval of Minutes April 29, 2020
 - E. Employee of the Quarter (July September 2020)
- II. Report of Administrative Committee (Dr. Lee Childress)
 - A. Approval of State Employees' Representative Runoff Election Results
 - B. Approval of Timeline for Municipal Employees' Representative Election
 - C. Approval of FY2022 Initial Administrative Budget Request
 - D. Approval of Board SOP Revisions
 - E. Board Travel Authorization
 - F. Regulation 34 Recommendation, Reemployment after Retirement
 - G. Other
- **III.** Report of Claims Committee (Dr. Randy McCoy)
 - A. New Agency Joinder Agreement Mississippi School for the Arts
 - R Other
- IV. Report of Audit Committee (Ms. Kimberly Hanna)
 - A. Other
- V. Report of Legislative Committee
 - A. Other
- VI. Report of Defined Contribution Committee (Dr. Brian Rutledge)
 - A. ORP Plan Document Amendment (final review)
 - **B.** MDC Custodial Agreement
 - C. Approval of ORP Manager Finalists Recommendations
 - D. CARES Act
 - E. Other
- VII. Report of Investment Committee (Mr. Chris Howard)
 - A. Other
- VIII. Municipal Plans FY 2021 COLA Certifications
- IX. Retiree Insurance Advisory Committee
 - A. New Member Appointments
- X. Disability Appeals Committee
- XI. Staff Reports
 - A. Executive Director's Update
 - **B.** Litigation Report
 - C. Retiree Report
 - **D.** Investment Report
- XII. Staff and Trustee Continuing Education
 - A. Board Workshop TBD
 - B. Conferences and Training
 - VIRTUAL NCTR 2020 Trustee Workshop, July 20–22, 2020
 - VIRTUAL NASRA 2020 Annual Conference, August 8-12, 2020
 - IFEBP CAPPP
 - Pension Part I (Santa Monica, CA, September 22 23, 2020)
 - Pension Part II (Santa Monica, CA, September 24 25, 2020)
 - VIRTUAL NCTR 2020 Annual Conference, October 10-13, 2020
 - Callan College, Chicago, IL, October 13-14, 2020
- XIII. Election of the FY 2021 PERS Board Vice Chairman
- XIV. Adjourn